

CLARIFICATIONS χ
TO THE APPENDIX #5B.

CONCERNING
THE
ROLE OF A LANDSCAPE
IN THE PROCESS OF AN *ETHNOS*'
CONSTITUTION.

Clarification 12. An *ethnos* strives to change the landscape of its inhabitancy till it will satisfy the *ethnos* necessities.

Clarification 13. If a landscape becomes suitable for an *ethnos*, which occupies this landscape, it means that this *ethnos* has found its Motherland -- creates a surrounding which is adapted to its needs with the strictly determined 'Measure of Motherland's Landscape Strangeness'.

Clarification 14. When an *ethnos* stops to change the landscape of its inhabitancy, this means that they both become stable -- individuals of this *ethnos* became strictly better off than they were at the moment of the *ethnos*' forming, and the landscape almost does not oppose the *ethnos*' desire to rest anymore.

Clarification 15. Right after the particular moment of stability in the *ethnos*-landscape's coherence¹, the *ethnos* begins to be disintegrated and the landscape's initial condition to be reestablished.

Clarification 16. A *superethnos*² is the result of two or more *ethnoi*' association (usually violent) which is caused to be by the dominant *ethnos*' striving to have an area which is appropriated for itself and the presence of this *ethnos*' capacity to force other *ethnoi* to unite; it has to have political, economical, military, juridical and moral abilities which make it both able to keep the *superethnos* unity and to better most of the *superethnos*' participators' life -- a *superethnos* may persist in its being only if it can offer advantages to all *ethnoi*, that had been included in this *superethnos*, which improvements they did not have before the institution of alliance.

¹ or, the same, Toynbee's point of the 'breakdown';

² The examples of *superethnoi*: *imperium Romanum*, France, Russia, Great Britain, Spain, German, China, India, ancient Egypt, etc.